| 886   | 6 Subase Kings Bay, Georgia  |              |               |                                      | Waste Information Document (WID)  |                  |                                     |  |
|---|--|--------------|---------------|--------------------------------------|-----------------------------------|------------------|-------------------------------------|--|
| As of 3/12/2018   |  |              |               |                                      | WID Number 1760 - 886             |                  |                                     |  |
| Waste De  | escription: I.C.P. Ac  | QUEOUS V     | WASTE (TRF (  | Q/A LA                               | AB)                               |                  |                                     |  |
| Waste M   | aterial label require  | d?: YES      |               | Hazardous Waste label required?: YES |                                   |                  |                                     |  |
|   | eneration Process: I. SAMPLES.                                       | C.P. MACI    | HINE PERFOR   | RMS QU                               | JANTITATIVE AN                    | IALYSIS          | ON ACID-DIGESTED                    |  |
| Waste Class: HAZARDOUS WASTE  |  |              |               | ]                                    | Required Container: POLY DRUM     |                  |                                     |  |
| EPA Was   | te Numbers D002,l  | D006,D007    | 7,D008,D009,D | 010                                  |                                   |                  |                                     |  |
| Special H   | andling & Instruction  | ons: UHC: S  | SILVER        |                                      |                                   |                  |                                     |  |
| Remarks GHS05, GHS07  For Environmental Department Use Only Material Composition  |  |              |               |                                      |                                   |                  |                                     |  |
|   |  |              | tal Departmen | it Use (                             |                                   |                  | I                                   |  |
| Component   |  |              |               |                                      | Percent                           |                  | Parts Per Million                   |  |
| 1. WATER  |  |              |               |                                      | 90%                               |                  | 900000 ppm                          |  |
| 2. SULPHURIC ACID   |  |              |               |                                      | 8%                                |                  | 80000 ppm                           |  |
| 3. NITRIC ACID  |  |              |               |                                      | 1%                                |                  | 10000 ppm                           |  |
| 4. METALS   |  |              |               |                                      | 1%                                |                  | 10000 ppm                           |  |
| 5. Physical State: LIQUID Waste Water: NO   |  |              |               | ,                                    | Toxic: YES                        |                  | ppm Dioxin Listed: NO               |  |
| ,   |  |              |               | Reactive: NO                         |                                   | Flash Point: N/A |                                     |  |
|   | 1  |              |               |                                      | Land Ban: YES                     |                  | Flammable: NO                       |  |
| High TOC: Low TOC: Land Ban: YES Flammable: NO  Reason for Classification: pH = <2, TCLP RESULTS GREATER THAN REGULATORY LIMITS |  |              |               |                                      |                                   |                  |                                     |  |
| Treatment Standards: 40 CFR 261 CA  |  |              |               | CAS#                                 | S# SOLUTION (                     |                  | Generation Code: G22                |  |
|   |  |              | Shippi        | ing Inf                              | ormation                          |                  |                                     |  |
|   | oping Name: UN170<br>JM/CHROMIUM/LI                                  |              |               |                                      |                                   |                  |                                     |  |
| HAZ Class: HAZARDOUS WASTE Reportable Quantity:   |  |              |               |                                      | 1 LBS.                            | Emergen          | cy Response Guide #: 154            |  |
| EPA Was   | te Numbers: D002,I   | D006,D007    | ,D008,D009,D0 | 010                                  |                                   |                  |                                     |  |
| are the on  | ion: I certify that the ly compounds inclu-<br>and no other substant | ded in the v | waste stream  | Signe                                | Prepared by<br>d and Dated Copy ( | —<br>On File _   | Subase Env. Rep<br>Review/Signature |  |